

The Rights Of The Quran Upon Mankind

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- The first right of the Quran upon the whole world and Muslims is to believe that it is indeed the speech of Allah, and it is revealed to the heart of His honest and trustworthy Messenger. It is an evident miracle and a decisive proof which shows beyond doubt that Mohammad, may Allah bless him and grant him peace, is the Messenger of Allah to the whole world over the course of time, and he is the seal of the Prophets; because Allah the Exalted has said, **“Say: ‘Mankind! I am the Messenger of Allah to you all’** [7:158], and He has said, **“This Qur’an has been revealed to me so that I may warn you by it, and anyone else it reaches.”** [6: 19], and He also has said, **“Muhammad is not the father of any of your men, but the Messenger of Allah and the Final Seal of the Prophets”**. [33:40].

The right of the Quran is to exalt it to the utmost exaltation in order to glorify its Creator, Mighty and Majestic, and to hold in high regard its explanations of Right and kinds of inimitability, admitting with its favour upon the universe. Hadn't it been for the Quran, the Arabs wouldn't have come out of their ignorance to the luminosity of science and sovereignty. Moreover, the humanity wouldn't have come out of sombre darkness into the illumination of civilization and honour.

The right of the Quran upon every human, in general, and every Muslim, in particular, is to recite it perfectly as it should be recited: it means to recite it according to the rules of its recitation, and to soundly pronounce its letters. One should feel humble while reading or listening to Quran; and memorize it both in mind and the core of his heart.

The right of the Quran upon every human and every Muslim is to study it perfectly as it should be studied; and to understand it on the basis of knowledge. One should refute the interpretations of the alters; and refuse the deviations of the tendentious in understanding its meaning, its rightness, its preaches, and its legislations.

The right of the Quran upon every human and Muslim is to keenly care to touch the beauty of its eloquence and the uniqueness of its words. One should take the lessons from the mentioned examples, stories, and preaches; and dive with his thought to find its pearls as its wonders are endless.

The right of the Quran upon every Muslim and human is to understand the sciences of the Quran, and to ponder its rulings so one should compose his life relying upon the Quran. He should embody these rulings in his behaviour, and make them vivid conduct and exemplify real meaning of humanity which elevates him over all the good Morales of the world.

The right of the Quran upon every Muslim is to preach the call to believe in the Quran to the whole world so as to comply with such a duty and to accomplish the obligation of preaching to the way of Allah as mentioned in the Book of Allah. The Quran puts that upon the shoulders of the Muslims, in general, and the Arabs, in particular, because it has established for them their pride, honour and respectfulness in the world. Allah, Mighty and Majestic has said, **“It is certainly a reminder to you and to your people and you will be questioned”**, [43: 44]. The Prophet, may Allah bless him and grant him peace, said, *“Convey from me even a verse of the Quran”*, [Transmitted by Imam Al-Bukhari].

Hence, it is an encouragement for a Muslim to exert his utmost, even to serve a single verse of the Book of Allah. Because it is through continuity, goodness enumerates and guidance prevails.

O Allah, guide us to recite Your Book as it should be recited, to understand it as it should be understood, and to work upon it as it should be worked. Guide us to preach to it as You love and please.

O Allah, send your peace and blessings upon our master Mohammed who was sent a mercy to the whole universe, an everlasting mercy, and a comprehensive guidance, and upon his household, companions and all who followed them till the day of Judgement. And peace be upon the Messengers. And praise be to Allah, the Lord of all the worlds!

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[Sciences of the Noble Quran, p.289].
